Overview of the Anthony L. Palumbo papers

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Collection Summary

**Title:** Anthony L. Palumbo papers

**Dates:** 1966-1975

**Collection Number:** 84077

**Creator:** Palumbo, Anthony L.

**Collection Size:** 28 manuscript boxes, 1 oversize box (11.6 linear feet)

**Repository:** Hoover Institution Archives
Stanford, California 94305-6010

**Abstract:** Reports, studies, statistics, minutes, agenda, charts, correspondence, and memoranda, relating to law enforcement and administration of criminal justice in California during the gubernatorial administration of Ronald Reagan (1967-1974).

**Physical Location:** Hoover Institution Archives

**Languages:** English

**Access**

Collection is open for research.

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**Preferred Citation**

[Identification of item], Anthony L. Palumbo papers, [Box number], Hoover Institution Archives.

**Acquisition Information**

Acquired by the Hoover Institution Archives in 1984.

**Accruals**

Materials may have been added to the collection since this finding aid was prepared. To determine if this has occurred, find the collection in Stanford University's online catalog at [http://searchworks.stanford.edu/](http://searchworks.stanford.edu/). Materials have been added to the collection if the number of boxes listed in the online catalog is larger than the number of boxes listed in this finding aid.

**Biographical/Historical Note**

Major general, California National Guard; member, Governor's Select Committee on Law Enforcement Problems, 1972-1973; executive director, Office of Criminal Justice Planning, 1974-1975.

**Scope and Content of Collection**

Reports, studies, statistics, minutes, agenda, charts, correspondence, and memoranda, relating to law enforcement and administration of criminal justice in California during the gubernatorial administration of Ronald Reagan (1967-1974).

**Indexing Terms**
The following terms have been used to index the description of this collection in the library’s online public access catalog.
Reagan, Ronald.
California. Office of Criminal Justice Planning.
California. Governor’s Select Committee on Law Enforcement Problems.
Law enforcement--California.
Criminal justice, Administration of--California.